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10 Attorneys for Debtor,
11 ARA Nevada LLC

12
13 **UNITED STATES BANKRUPTCY COURT**
14 **FOR THE DISTRICT OF NEVADA**

15 In re:
16 ARA NEVADA LLC,
17 Debtor.

18 Case No. BK-S-13-19693-LED
19 Chapter 11

20
21 **CERTIFICATE OF SERVICE OF SMALLB BUSINESS MONTHLY OPERATING**
22 **REPORT**

23 On January 20, 2014, I serve the Small Business Monthly Operating Report.

24 L. I served the above-named document by the following means to the persons listed below:

25 [X] a. ECF System. See Notice of Electronic Filing attached hereto.

26 [X] b. United States mail, postage fully prepaid: See attachment 1.

27 [] c. Personal Service:

28 I personally delivered the document(s) to the persons at these addresses:

29 [] For a party represented by an attorney, delivery as made by handing
30 the document to the attorney or by leaving the document at the attorney's
31 office with a clerk or other person in charge, or if no one is in charge by
32 leaving the documents in a conspicuous place in the office.

33 [] For a party, delivery was made by handing the document to the
34 party or by leaving the document at the person's dwelling house or usual
35 place of abode with someone of suitable age and discretion residing there.

36 [] d. By direct e-mail.

37 Based upon the written agreement of the parties to accept service by email
38 or a court order, I caused the document to be sent to the persons at the
39 email addresses listed below. I did not receive, within a reasonable time
40 after the transmission, any electronic message or other indication that the

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transmission was unsuccessful.

[] e. By fax transmission.

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

[] f. By messenger.

I served the document by placing them in an envelope or package addressed to the persons listed below and providing them to a messenger for service.

I declare under penalty of perjury that the foregoing is true and correct.

Signed on: 01-20-14

Jeri Hunsaker

Name

Jeri Hunsaker

Signature

ATTACHMENT 1

1
2 Clark County Treasurer
c/o Bankruptcy Clerk
3 500 S. Grand Central
Box 5512220
4 Las Vegas, NV 89155-1220

Department of Employment, Training & Rehab
Employment Security Division
500 East Third Street
Carson City, NV 89713

5
6 Internal Revenue Service
PO Box 7346
7 Philadelphia, PA 19101-7346

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Miscellaneous:

13-19693-led ARA NEVADA LLC

Type: bk

Chapter: 11 v

Office: 2 (Las Vegas)

Assets: y

Judge: led

Case Flag: BAPCPA

U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from ANDRAS F BABERO entered on 1/20/2014 at 10:49 AM PST and filed on 1/20/2014

Case Name: ARA NEVADA LLC

Case Number: 13-19693-led

Document Number: 18

Docket Text:

Monthly Operating Report for Filing Period Ending 11-16-13 thru 12-31-13 Filed by ANDRAS F BABERO on behalf of ARA NEVADA LLC (BABERO, ANDRAS)

The following document(s) are associated with this transaction:

Document description: Main Document

Original filename: O:\Current Cases\Bentley, Chris & Jodi\BK ARA Nevada LLC\Pleadings\CH 11 B25C Report Period 11-16-13 thru 12-31-13.pdf

Electronic document Stamp:

[STAMP_bkecfStamp_ID=989277954 [Date=1/20/2014] [FileNumber=25870158-0] [fa25629d7c06e0491bfdfcecc0bd40385c7c2f5eadf327bf4c95e7772dfffa8308fc69f0620e2041107cb26831a17d480599df610bd34462120ed9c08310bc814a6]]

13-19693-led Notice will be electronically mailed to:

ANDRAS F BABERO on behalf of Debtor ARA NEVADA LLC
ababero@blacklobellolaw.com, redtaipan888@hotmail.com

U.S. TRUSTEE - LV - 11
USTPRegion17.lv.ecf@usdoj.gov

13-19693-led Notice will not be electronically mailed to: